**PROFORMA FOR BIODATA**

1. Name M. S.Bala Murugan

2. Designation Associate Professor

3. Department English

4. Correspondence Address B/125, Anna Salai, Dheeran Nagar, Trichy – 9.

5. Email and Contact number [bala\_meks@yahoo.com](mailto:bala_meks@yahoo.com) ; 94433 25242

6. Date of Birth 15-11-1975

7. Gender Male

8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/BC) SC

9. Whether differently abled No

10. Academic Qualification

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Degree** | **Year** | **Subject** | **University/Institution** |
|  | M.A | 1998 | English | Loyola College, Chennai |
|  | M. Phil | 2002 | English | Madurai Kamaraj University |
|  | PGDJMC | 2010 | Journalism | Madurai Kamaraj University |

11. Ph.D thesis title - NA

Guide’s Name - NA

Institution/ University - NA

Year of Award - NA

12. Work Experience

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Name of the Institute** | **From** | **To** | **Pay Scale** |
|  | National College | 03-01-2001 | Till Date | UGC Scale of Pay |

13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant: Nil

14. Publications : Nil

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Author(s)** | **Title** | **Name of Journal** | **Volume** | **Page** | **Year** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

h-index Nil

i10 index Nil

Total citations Nil

15. Details of patents : Nil

16. Books/ Reports/Chapters/General articles etc: Nil

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Title** | **Author’s Name** | **Publisher** | **Year of Publication** |
|  |  |  |  |  |
|  |  |  |  |  |

17. Research guidance

Ph.D. : Awarded : -

Submitted : -

On going : -

M.Phil. : Awarded : 30

M.A.. Dissertation : Awarded : 25

18. List of Completed/Ongoing/Submitted projects Nil

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title of the Project** | **Duration** | | **Total Cost (Rs.)** | **Name of Funding**  **Agency** | **Status** |
| **From** | **To** |
|  |  |  | |  |  |  |
|  |  |  | |  |  |  |
|  |  |  | |  |  |  |

(a) Major Results/ Highlights of the project including achievement (publications, patents etc.),

for *completed projects Nil*

(b) Up-to date Technical progress report for *on-going projects. Nil*

19. Membership

(a) Professional bodies Nil

(b) Editorial board Nil

(c) Advisory board Nil

(d) Academic bodies Nil

20. Countries visited Nil

21. Any other Information Nil

**DECLARATION:-**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

**Place:**

**Date:**  **Signature**